

Govt. of West Bengal
Department of Mass Education Extension & Library Services,
Bikash Bhawan, 5th Floor, Salt Lake, Kolkata-700091

No. 468- MEE/Sectt.
EM/O/5L-28/88

Dated, 19.11.2015

NOTIFICATION

The member of the Local Library Authority of every district in West Bengal are nominated/appointed/elected under different clauses of Sub section (2) of Section 8 of the West Bengal Public Libraries Act, 1979(As amended from time to time).

Except the members under clauses (i),(ii),&(iii-a) of Sub-section (2) of section 8 of the West Bengal Public Libraries Act, 1979 (As amended from time to time) who are the members of the LLA by virtue of their ex-officio status in their posts and except the members under Clauses (iv),(vi),(vii) of the aforesaid section who are elected and nominated as per provisions of the said act, the members of other clauses of sub-section 2 of section 8 are nominated or appointed in terms of Government orders issued by Mass Education Extension and Library Services Department.

Under sub-section (3) of Section 8 of the West Bengal Public Libraries Act, 1979 (As Amended from time to time), the members, other than ex-officio members shall hold office for a period of 4 years or till the Local Library Authority is reconstituted whichever is earlier.

Now, in exercise of the power conferred by sub-section (1)& (2) of Section 8 read with sub-section (3) of Section 8 of the said act the Governor is pleased to reconstitute the Local Library Authority, Malda with the following members under different clauses of sub-section (2) of section 8 of the West Bengal Public Libraries Act,1979 (As amended time to time):

Sl No.	Name of the Clauses	Members of LLA
1.	8/2-(i)	The District Magistrate or his nominee not below the rank of Sub-Divisional Officer shall be the Chairman.
2.	8/2-(ii)	The District Library Officer who shall function as ex-officio member – Secretary of the Local Library Authority
3.	8/2-(iii)	The District Mass Education Extension Officer, Malda
4.	8/2-(iii-a)	The District Information Officer, Malda
5.	8/2-(iv)	Two representatives of the employees of different Public Libraries to be elected from amongst themselves in the manner prescribed.
6.	8/2(v)	Following two members are nominated by Govt. from amongst councillors of the Municipalities within the district. i) Smt. Sumala Agarwala, Councillor ward no 2, English Bazar Municipality, Malda, Vill-Bashulitala, P.O.-Mokdumpur, Dist.-Malda

		ii) Sri Sankhu Singha, Councillor, Ward No.-12 , Old Malda Municipality, Malda. Vill- Mangalbari Samundai Colony, P.O Mangalbari, Dist. Malda.
7.	8/2-(vi)	Two representatives of the district branch of the Bengal Library Association to be nominated by the Executive Committee of the said organisation.
8.	8/2-(vii)	One person to be nominated by Sabhadhipati from amongst the members of Zilla Parishad of Malda District.
9.	8/2-(viii)	Following two persons are nominated by the Govt. from amongst the members of the Panchayat Samities in the district of Malda: i)Shyamal Bhowmic, Member, Habibpur Panchayet Samity ii)Sri Raj Kumar Mondal, Member, Manikchak Panchayat Samiti
10.	8/2-(ix)	Following two persons are nominated by the Govt. from amongst the members of the Managing Committees of Public Libraries: i)Amlan Bhaduri, Jt. Secretary, Malda Dist. Library ii)Anil Chandra Saha, Jt. Secretary, Birampur Kusum Samity Rural Library
11.	8/2-(ix-a)	Following four persons representing the interest of education, social work, Cultural, literacy or artistic activity, or literacy or science movement are nominated by the Government in the district of Malda. i) Hiranmay Saha ii)Prakash Misra iii)Dipak Kumar Sen iv)Nirmal Karmakar
12.	8/2-(xiii)	Following two M.L.A.'s of the concerned district are nominated by the Government. i)Ashif Mehoob, Hon'ble MLA, Chanchol Constituency, Malda, West Haiderpur, Near Battalli, Dist- Malda. ii)Sushil Roy, Hon'ble MLA, Gazole Constituency, Malda, Adarshapalli, P.O.- Gazole, Dist.- Malda.
13.	8/2-(xiv)	Librarian of the District Libraries of Malda District.

By order of the Governor

NARAYAN CH. SARKAR, I.A.S.
Commissioner
MEE & LS Deptt.